

**Granin Bridge Apartments**  
**3451 Kleybolte Ave**  
**Cincinnati, OH. 45226**  
**Fax 513-871- 6489**

**\*By signing this form. I/We (the applicant(s)) give authorization to The Sax Realty Group to request and review any information given by a present or past landlord. Furthermore, I/We understand that the gathered information will be taken into consideration for the approval or denial of this application.**

_____	_____
Printed Name	Signature
To: _____	Fax: _____
From: _____	Phone: _____

**\_\_\_\_\_ Rental verification**

**\_\_\_\_\_ Employment verification**

Name: \_\_\_\_\_

Employer \_\_\_\_\_

Address \_\_\_\_\_

Hire Date: \_\_\_\_\_

Lease dates \_\_\_\_\_ to \_\_\_\_\_

Phone: (    ) \_\_\_\_\_

Rent amount \$ \_\_\_\_\_

Position: \_\_\_\_\_

Late payments *Y or N*

Contact name \_\_\_\_\_

How many? \_\_\_\_\_

Income ( GROSS) \$ \_\_\_\_\_

NSF checks? *Y or N*

Pay schedule-please circle one below

How many? \_\_\_\_\_

*Weekly    Bi-weekly    Monthly*

Proper notice given? *Y or N*

Is employee still employed? *Y or N*

*Is a 30-day notice required? Y or N*

*Does employee have tardiness or absentee*

*Would you re-rent to tenant? Y or N*

*issues? \_\_\_\_\_*

*Any comments? Or has the tenant had any complaints or problems?*

\_\_\_\_\_  
Your Name and Title along with your signature \_\_\_\_\_

Thank you and please fax back

**WARNING: SECTION 1010 OF TITLE 18 OF THE US CODE MAKES IT A CRIMINAL OFFENSE TO MAKE WILLFUL FALSE STATEMENTS OR MISREPRESENTATION TO ANY DEPARTMENT OR AGENCY OF THE UNITED STATES AS TO ANY MATTER WITHIN ITS JURISDICTION.**